

Phase II - HURON County

Summary of Final Report

| | # of Parcels in Phase II | # of Acreage Parcels | Total Acreage | # of Platted Parcels |
|---|-----------------------------|-------------------------|------------------|-------------------------|
| County Totals | 22 | 17 | 299.41 | 5 |
| | | | | |
| | | | | |
| Retain under State ownership/DNR Admin. | 20 | 16 | 298.16 | 4 |
| Retain under State ownership/DNR Admin. Offer to Other Government Unit or ACO | 20 | 16 | 298.16 | 4 |



Parcels to retain under State ownership and DNR administration.

| Par_ID | County Name | Town | Range | | | Q | Project Type/Name | Acquisition Type | Acres | Parcel Type |
|--|--|--|----------------------------------|---|--------------------------|----------------------------------|---|--|--------------------------|--------------------------------|
| 20149 | HURON | 15N | 09E | 07 | NE | NE | Public Water Access Site - WHITLOCK | Gift | 10.1 | Acreage |
| | Lot 1 and sd Sec. of descriptions co | vt Lot 1 7,tothS onveyed L 102 o | 600 ft a I to Cha of Deeds | l'ly of alg the rles H s, P 53 | E lin . Vah 3, res | e of le an spect | hannel (Sebewaing River) exc all land sd Govt Lot 1 and of Sec. 7 to the pt of d Amos Debolt by deeds of Apr. 9, 191 ively, to the NW cor of said Vagle parc | f beg of sd line, th W 1,0 I4, and May 11, 1911, as | 39 ft alg | the N'ly line I in L 109 of |
| 117791 | HURON | 16N | 09E | 15 | | SE | | Purchase | 0.08 | Acreage |
| | n for Recommenda | | | | to oth | Ctat | | | | |
| | T16N, R9E, Sec. 1 described propert 15, T16N, R9E; Al | 5: All the street of the street of the street of the street 86 regions. | South omencion | of the of the ing 2 i | Sheb ods S less, | 1/4 o eon I South then | f SE 1/4 situated in the following desc Drain: Gov't Lot 2 (or the Northwest qu n of the Southeast corner of the North ce North 2 rods; thence East 86 rods; | earter of the Southeast of the Sout | quarter), o heast qua | of Section arter of said |
| 117792 | HURON | 16N | 09E | 15 | SE | SE | Wildlife Area - WILDFOWL BAY | Purchase | 1 | Acreage |
| | described propert 15, T16N, R9E; Al | 5: All the street of the stree | South omencion | of the of the ing 2 i | Sheb ods S less, | I/4 of eon I South then | SE 1/4 situated in the following descr Drain: Gov't Lot 2 (or the Northwest qu n of the Southeast corner of the North ce North 2 rods; thence East 86 rods; | earter of the Southeast of the Sout | quarter), o heast qua | of Section arter of said |
| 0480 | HURON | 17N | 09E | 36 | SW | NW | Public Water Access Site - BAY PORT | Purchase | 1.21 | Acreage |
| . egar: 0556 | 1147.35 ft to a pt | on E line | e of Sur | nset B | each 0 ft, t | Bay h N 0 | E 1272.48 ft to Govt survey meander li Port, as rec in Liber 1 of Plats, Page 5 0d24'50" E 282.06 ft to the POB, being Wildlife Area - RUSH LAKE | 8, and the POB, th S 810 | 129'19" E | |
| Reasor | n for Recommenda NE1/4 NE1/4 | | Wildlife h | | | | Wilding Alea - NOOTI CANC | | | |
| 0558 | HURON | 18N | 11E | 21 | NW | NE | Wildlife Area - RUSH LAKE | Tax Reverted | 40 | Acreage |
| | n for Recommenda NW1/4 NE1/4 | tion: | Wildlife h | abitat | | | | | | |
| 0561 | HURON | 18N | 11E | 21 | NE | NW | Wildlife Area - RUSH LAKE | Tax Reverted | 40 | Acreage |
| -12 | n for Recommenda NE1/4 NW1/4 | tion: | Wildlife h | abitat | | | | | | |
| 0562 | HURON | 18N | 11E | 21 | NW | NW | Wildlife Area - RUSH LAKE | Tax Reverted | 40 | Acreage |
| | n for Recommenda NW1/4 NW1/4 | tion: | Wildlife h | abitat | | | | | | |
| .egai: | HURON | 18N | 11E | 21 | SW | NW | Wildlife Area - RUSH LAKE | Tax Reverted | 40 | Acreage |
| | | | | ahitat | | | | | | |
| 0563 Reaso r | n for Recommenda SW1/4 NW1/4 | tion: | Wildlife h | abilal | | | | | | |
| 0563 Reasor Legal: | n for Recommenda | <i>tion:</i> 18N | Wildlife h | 21 | SE | NW | Wildlife Area - RUSH LAKE | Tax Reverted | 40 | Acreage |
| 0563 Reasor .egal: 0565 Reasor | n for Recommenda SW1/4 NW1/4 | 18N | | 21 | SE | NW | Wildlife Area - RUSH LAKE | Tax Reverted | 40 | Acreage |
| Reasor Legal: 20565 Reasor | n for Recommenda SW1/4 NW1/4 HURON n for Recommenda | 18N | 11E | 21 | | | Wildlife Area - RUSH LAKE Wildlife Area - RUSH LAKE | Tax Reverted Tax Reverted | 40 | Acreage |

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For more information see: www.michigan.gov/dnr



Parcels to retain under State ownership and DNR administration.

| 022413 | County Name | Town | Range | Sec | QQ | Q | Project Type/Name | Acquisition Type | Acres | Parcel Typ |
|-----------------------------------|--|--|--|---|--|--|---|--|--|--|
| 10 | HURON | 19N | 12E | 35 | SE | SW | Public Water Access Site - ISLANDS | US Govt transfer | 0.3 | Acreage |
| eason f | for Recommenda | tion: | Wildlife ha | abitat | | | | | | |
| egal: Is | sland in Lake Hur | ron (CC | N 013) | | | | | | | |
| 0657 | HURON | 19N | 13E | 23 | SW | NE | Public Water Access Site - EAGLE BAY | Purchase | 1.54 | Acreage |
| eason 1 | for Recommenda | tion: | PWAS | | | | | | | |
| egal: S | S 200 ft of that pa | rt Lot 3 | lying E | of N a | and S | 1/4 li | | | | |
| 61979 | HURON | 19N | 13E | 23 | SW | NW | Public Water Access Site - EAGLE BAY | Purchase | 0 | Platted |
| | | 19N | 13E | 23 | SE | NW | | | | |
| eason t | for Recommenda | tion: | PWAS | | | | | | | |
| | LOT 31, 32 - Thom | | | ry D. I | Deega | n Su | ıb. (#34178) | | | |
| 31988 | HURON | 19N | 13E | 23 | | SE | | Gift | 0 | Platted |
| | | 19N | 13E | 23 | NE | SE | | | | |
| | | 19N | 13E | 24 | SW | SW | | | | |
| | | 19N | 13E | 24 | | SW | | | | |
| | | 19N | 13E | 24 | | SE | | | | |
| | | 19N | 13E | 25 | SE | NE | | | | |
| | | 19N | 13E | 25 | NE | NW | | | | |
| | | 19N | 13E | 25 | NW | | | | | |
| | | | | | | | | | | |
| | for Recommenda | | BAS | | | | | | | |
| egal: E | Block: 03, Lot 1 aı | nd 2 exc | cept the | SW'I | y 100 | feet 1 | thereof Grindstone Shores (#29437) | | | |
| 32031 | HURON | 19N | 13E | 30 | SE | NE | Public Water Access Site - PORT AUSTIN HARBOR | Purchase | 0 | Platted |
| eason f | for Recommenda | tion: | BAS | | | | | | | |
| egal: E | Block: 01, LOT 1 - | Plat of | the Villa | age o | f Port | Ausi | tin (#14136) | | | |
| 52044 | HURON | 19N | 13E | 30 | NW | SE | Public Water Access Site - PORT AUSTIN HARBOR | Purchase | 3.42 | Acreage |
| | | 19N | 13E | 30 | NE | SE | | | | Ū |
| | | 45 | | | | | | | | |
| easonii | for Recommenda: | | | | | | | | | |
| I. T | That want of Caud I | 72 | BAS | 1111 | | 441 | int of the off of Coming Of and the appropri | | | 45 N 004001 |
| | | Lot 1 ar | nd 2 des | | | | int of the c/I of Spring St and the apparen | | | |
| V | N 162 ft alg the ap | Lot 1 ar oparent | nd 2 des : li com t | to sd | Govt I | Lots | 1 and 2, to the POB, running th N 02d00' V | V 190 ft alg sd appa | rent Govt | lot line, th |
| V S fi | W 162 ft alg the ar S 87d06' W 100 ft ft alg a meander li | Lot 1 ar oparent alg the i alg the | nd 2 des ili com t N II of E shore | to sd (Bay S of Lal | Govt I t, th N ke Hu | Lots I 02d ron, | 1 and 2, to the POB, running th N 02d00' V 00' W 149.19 ft to a meander pt on the sho th S 13d33' E 35 ft th N 76d27' E 43 ft, th N | V 190 ft alg sd appa re of Lake Huron, tl 13d33' W 35 ft, th N | rent Govt h N 76d03 N 76d27' E | lot line, th 3'25" E 58.60 293.87 ft, |
| V S fr ti | W 162 ft alg the ap S 87d06' W 100 ft ft alg a meander li th S 24d46'07" E 1 | Lot 1 ar oparent alg the i alg the | nd 2 des ili com t N li of E shore t alg an | to sd (Bay S of Lal appro | Govt I t, th N ke Hu ox c/I | Lots I 02d ron, of Bi | 1 and 2, to the POB, running th N 02d00' V 00' W 149.19 ft to a meander pt on the sho th S 13d33' E 35 ft th N 76d27' E 43 ft, th N rd's Creek,th S'05d38' W 309.20 ft alg the e | V 190 ft alg sd appa re of Lake Huron, tl 13d33' W 35 ft, th N ext West li of Lake S | rent Govt h N 76d03 N 76d27' E Street, the | lot line, th 225" E 58.60 293.87 ft, ence S |
| V S fi tl | W 162 ft alg the ap S 87d06' W 100 ft ft alg a meander li th S 24d46'07" E 1 87d06' W 163.26 ft | Lot 1 ar oparent alg the i alg the 149.61 fi t alg the | nd 2 des li com t N li of E shore t alg an | to sd (Bay S of Lal appro of Ayr | Govt I t, th N ke Hu ox c/I o res, Le | Lots I 02d ron, of Bir earne | 1 and 2, to the POB, running th N 02d00' V 00' W 149.19 ft to a meander pt on the sho th S 13d33' E 35 ft th N 76d27' E 43 ft, th N rd's Creek,th S'05d38' W 309.20 ft alg the e ed and Wiswall's Plat, th N 02d00' W 8 ft, t | V 190 ft alg sd appa re of Lake Huron, th 13d33' W 35 ft, th N ext West li of Lake S h S 87d06' W 87 ft, | rent Govt h N 76d03 N 76d27' E Street, the th S 02d0 | lot line, th 125" E 58.60 E 293.87 ft, Ince S 0' E 8 ft, th |
| V S fr tl 8 | W 162 ft alg the ap S 87d06' W 100 ft ft alg a meander li th S 24d46'07" E 1 87d06' W 163.26 ft S 87d06' W 46 ft a | Lot 1 ar oparent alg the alg the 149.61 fit t alg the Ig the N | nd 2 des li com t N li of E shore t alg an N line o | to sd (Bay S of Lal appro of Ayr vres, L | Govt I t, th N ke Hu ox c/I o res, Le Learne | Lots I 02d ron, of Bir earne | 1 and 2, to the POB, running th N 02d00' V 00' W 149.19 ft to a meander pt on the sho th S 13d33' E 35 ft th N 76d27' E 43 ft, th N rd's Creek,th S'05d38' W 309.20 ft alg the e | V 190 ft alg sd appa re of Lake Huron, th 13d33' W 35 ft, th N ext West li of Lake S h S 87d06' W 87 ft, | rent Govt h N 76d03 N 76d27' E Street, the th S 02d0 | lot line, th 125" E 58.60 E 293.87 ft, Ince S 0' E 8 ft, th |
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| V S fi tl 8 S r | W 162 ft alg the ap S 87d06' W 100 ft ft alg a meander li th S 24d46'07" E 1 87d06' W 163.26 ft S 87d06' W 46 ft a riparian rights app | Lot 1 are paper and the land t | nd 2 des Il com t N II of E shore t alg an e N line o I li of Ay nt there 13E 13E 13E | to sd of Bay So of Lal approof Ayrores, Lal 23 24 24 | Govt I t, th N ke Hu ox c/I ores, Lo Learno SE NE SW SE | Lots I 02d ron, of Binearne ed an SE SE SW SW | 1 and 2, to the POB, running th N 02d00' V 00' W 149.19 ft to a meander pt on the shoth S 13d33' E 35 ft th N 76d27' E 43 ft, th N rd's Creek,th S'05d38' W 309.20 ft alg the ed and Wiswall's Plat, th N 02d00' W 8 ft, th | V 190 ft alg sd appa re of Lake Huron, th 13d33' W 35 ft, th N ext West li of Lake S h S 87d06' W 87 ft, 87d06' W 8 ft to the | rent Govt h N 76d03 N 76d27' E Street, the th S 02d0 POB, inc | lot line, th l'25" E 58.60 E 293.87 ft, nce S 0' E 8 ft, th luding |
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Parcels to retain under State ownership and DNR administration.

| Par_ID | County Name | Town | Range | Sec | QQ | Q | Project Type/Name | Acquisition Type | Acres | Parcel Type |
|---------|-------------------|---------|-------------|-------|-------|-----|---|-------------------|----------|-------------|
| 1002839 | HURON | 19N | 13E | 30 | NE | NE | Parks - PORT AUSTIN MOORING FACILITY | Gift | 0.21 | Acreage |
| Reasor | for Recommenda | tion: | BAS | | | | | | | |
| Legal: | , , | , | | | | | CRIBED AS COMMENCING AT AN IRON IN | | | |
| | | | | | | | T LOTS ONE AND TWO; THENCE 02D 00' | , | | |
| | | | | | | | IER OF LOT ONE, BLOCK ONE OF S.S. RO | | | |
| | | | , | | | | 00" W 100.00 FEET, ON THE N LINE OF BA OV'T LOTS TO THE POINT OF BEGINNING | • | | |
| | , | | | | | | U.S. CORPS ENGINEER'S WALKWAY EA | | , | |
| | | , | | | | | EMENT TO THE ORDINARY HIGH WATER | , | | |
| | , | | | | | | ENCE N 75D 14' 22" E 112.45 FEET, ON T | | • | |
| | | | | | | ,, | OINT OF BEGINNING, CONTAINING 0.21 | | | • |
| | INCLUDING ALL A | APPLICA | ABLE RI | PARÍ | AN RI | GHT | S BETWEEN O.H.W.M. LINE DESCRIPED | AND THE SHORE LII | NE OF LA | KE HURON. |
| 2022414 | HURON | 19N | 13E | 17 | SE | SE | Public Water Access Site - ISLANDS | US Govt transfer | 0.3 | Acreage |
| | | 19N | 13E | 20 | NE | NE | | | | |
| Reasor | for Recommenda | tion: | Wildlife ha | bitat | | | | | | |
| Legal: | Island in Lake Hu | ron (CC | N 014) | | | | | | | |



Parcels to offer to Other Govt. Unit or Alternate Conservation Org.

| Par_ID | County Name | Town | Range | Sec | QQ | Q | Project Type/Name | Acquisition Type | Acres | Parcel Type | |
|---|-------------|------|-------|-----|----|----|-------------------|------------------|-------|-------------|--|
| 361991 | HURON | 16N | 15E | 12 | SE | NE | NA - NOT ASSIGNED | Gift | 0 | Platted | |
| Book Book Book Book Book Book Book Book | | | | | | | | | | | |

Reason for Recommendation: Rec. opportunities - ACO better mgr

Legal: The E 30 ft. of land situated in the City of Harbor Beach, County of Huron, State of Michigan, known and described as follows: Beg. at the intersec of the N'lyline of Trescott Street at 66 ft wide extended with the E'ly r/w line of the C & O RR at 50 ft wide; th alg sd N'ly line of Trescott St. extended and other lands of Hercules PowderCo. S 89d59' E 400 ftm/l to shore of Lake Huron, th SE'ly algsd shore line to the S'ly line of Trescott St. at 66 ft extended, th by sd S'ly line of Trescott St extended and alg other land of Hercules Powder Co. N 89d59' W 400 ft m/l to E'ly line of the C & O RR r/w at 66 ft wide, th thereby N 15d59' W 21.85 ft. th con't. alg sd r/w line N 89d59' W 8.32 ft; th alg E'ly In of W 46.81 ft. to the POB - Original Plat of Harbor Beach (#????)

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For more information see: www.michigan.gov/dnr



Parcels to dispose.

| Par_ID | County Name | Town | Range | Sec | QQ | Q | Project Type/Name | Acquisition Type | Acres | Parcel Type | | |
|---------|---|------|-------|-----|----|----|-------------------|------------------------|-------|-------------|--|--|
| 1045187 | HURON | 16N | 13E | 02 | SE | SE | NA - NOT ASSIGNED | Reacquire (Quit Claim) | 1.25 | Acreage | | |
| Reason | Reason for Recommendation: No significant rec. opportunities | | | | | | | | | | | |
| • | Legal: Com at SE corner of sec, th 939 feet W along S sec line to POB, th N 203 feet, W 268 feet, S 203 feet, E 268 feet to POB, part of SE 1/4 of SE 1/4 | | | | | | | | | | | |

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